

**Bangladesh Scouts, National Headquarters**  
 60 Anjuman Mufidul Islam Road, Kakrail, Dhaka-1000  
 ☎: 9333651, 9342058, 9337714 📠: 9342226  
[www.bangladeshscouts.org](http://www.bangladeshscouts.org), [scouts@bangla.net](mailto:scouts@bangla.net)

**PHOTOGRAPH**

Please attach  
four recent photographs  
in Scout Uniform

45mm X 35mm

**Name of the Event:**

**Personal Information**

1. Name (in capital letter):

2. Date of Birth

3. Scout Stage

4. Group

Upazilla

District

Region

5. Religion

6. Educational Qualification

7. Postal Address

8. Email Address

9. Contact No.

10. Home Address

11. Experience of camping: (please write in a separate sheet if needed)

12. Experience of attending international event:  
(please write in a separate sheet if needed)

13. Height (Centimeters)

14. Weight (Kilograms)

15. Who will pay for your visit :

**Family Background**

16. Father's Name

17. Occupation of Father

18. Is your father involved in Scouting?

19. Father's contact No.

20. Mother's Name

21. Occupation of mother

22. Is your mother involved in Scouting?

23. Mother's contact No.

**To be filled by the participant**

24. What is your expectation from this event? Please state briefly.

**Passport Information**

25. Passport number

26. Date of Issue

27. Place of Issue

28. Date of expiry

29. Date of Birth

30. Place of Birth

31. Have you attended any International Scout Event in sponsorship?  Yes  No (if yes, please fill up the below information)

Name of Event

Place

Date

**Date:**

**Signature of the Applicant**

## Recommendation of Guardians

I do hereby declare that I am allowing my son/daughter \_\_\_\_\_ to attend the -----. I agree to bear all the expenses related to his/her participation in the event. And I also assure that after the event, my son/daughter will come back to Bangladesh. If he/she will not come back to Bangladesh, I will be obliged to obey any charges taken by Bangladesh Scouts against me.

**Emergency Contact :**

Name :

Address :

E-mail :

Contact No.

Signature :

## Recommendation of Unit, Upazilla, District and Region

<b>Scout Unit / Group</b>	Signature, Date & Seal of the Secretary	Signature, Date & Seal of the President
<b>Upazilla Scouts</b>	Signature, Date & Seal of the Secretary	Signature, Date & Seal of the Commissioner
<b>District Scouts</b>	Signature, Date & Seal of the Secretary	Signature, Date & Seal of the Commissioner
<b>Regional Scouts</b>	Signature, Date & Seal of the Secretary	Signature, Date & Seal of the Commissioner

## Only for the use of National Headquarters

Rover Scout \_\_\_\_\_ is/is not nominated to attend the -----.

\_\_\_\_\_  
*Signature of the  
 International Commissioner  
 Bangladesh Scout*